

# STATE OF NEW MEXICO

# CUBA SOIL AND WATER CONSERVATION DISTRICT

Independent Accountants' Report on Applying Agreed-Upon Procedures (Tier 4)

Year Ended June 30, 2014

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Year Ended June 30, 2014

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# Official Roster at June 30, 2014

| Name            | <u> </u>                    | Title               |
|-----------------|-----------------------------|---------------------|
|                 | <b>Board of Supervisors</b> |                     |
| James Montoya   |                             | Chairman            |
| Timothy Johnson |                             | Vice-Chairman       |
| L.D. Schmitz    |                             | Secretary/Treasurer |
| Ricardo Duran   |                             | Member              |
| Frank Chacon    |                             | Member              |
| Melvin Maestas  |                             | Member              |
| Julian Sanchez  |                             | Member              |
|                 | <u>Staff</u>                |                     |
| Brian Velarde   | <del></del>                 | Program Coordinator |
| Peggy Ohler     |                             | District Clerk      |



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# INDEPENDENT ACCOUNTANTS' REPORT ON APPLYING AGREED-UPON PROCEDURES (TIER 4)

To: James Montoya, Chairman
Cuba Soil and Water Conservation District #8013
and
Honorable Hector H. Balderas, Esq., CFE
New Mexico State Auditor

We have performed the procedures enumerated below for the Cuba Soil and Water Conservation District (CSWCD), for the year ended June 30, 2014 solely to assist the CSWCD in demonstrating compliance with a Tier 4 entity under the Audit Act, Section 12-6-3 B (4) NMSA 1978, Section 2.2.2.16 NMAC and Section 6-6-2 (A) NMSA 1978 as set forth in the accompanying Exhibits A, B and C. The procedures were agreed to by the CSWCD through the Office of the New Mexico State Auditor. The Cuba Soil and Water Conservation District's management is responsible for the organization's accounting records. This agreed-upon procedures engagement was conducted in accordance with attestation standards established by the American Institute of Certified Public Accountants. The sufficiency of these procedures is solely the responsibility of those parties specified in the report. Consequently, we make no representation regarding the sufficiency of the procedures described below either for the purpose for which this report has been requested or for any other purpose. Our procedures and findings are as follows:

#### 1. Cash

#### **Procedures**

- a) Determine whether bank reconciliations are being performed in a timely manner and whether all bank and investment statements for the fiscal year are complete and on-hand.
- b) Perform a random test of bank reconciliations for accuracy. Also, trace ending balances to the general ledger, supporting documentation and the financial reports submitted to DFA-Local Government Division (DFA-LGD).
- c) Determine whether the local public body's financial institutions have provided it with the 50% of pledged collateral on all uninsured deposits as required by Section 6-10-17 NMSA 1978, NM Public Money Act, if applicable.

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## **Findings**

- a) At year end, in three different financial institutions, the CSWCD had one General checking account, a savings account (Scholarship Fund) and a certificate of deposit (CD). All reconciliations are performed within weeks of receiving the bank statements and all were complete and on-hand for the entire year.
- b) Random tests of bank reconciliations revealed no exceptions. The reconciliations were accurate and agreed with supporting documentation. We traced the June 30, 2014 cash and investment book balances to the general ledger, supporting documentation and the year-end quarterly financial report submitted to DFA-LGD, without exception.
- c) Bank balances never exceeded uninsured limits and therefore, pledged collateral was not required on any uninsured deposits.

# 2. Capital Assets

# **Procedures**

Verify that the local public body is performing a yearly inventory as required by Section 12-6-10 NMSA 1978.

# **Findings**

The CSWCD performed a yearly inventory as required by Section 12-6-10 NMSA 1978 and maintains a capital asset listing which consists of a truck and the new headquarters building. However, the recorded asset values are incorrect. The CSWCD recorded all payments made on the truck loan as the book value, not the actual cost, \$22,588. The loan was paid-off during FY 2012 and the asset reflects the total amount of payments made (\$24,360). The difference, \$1,772, is interest on the loan which should not be included in book value.

Also, similar to prior years, current-year loan payments (12) made on the building loan are included in the Building book value. The final asset value for the building should include only construction costs and capitalized interest paid on the loan only during construction. The building was occupied and placed in-service on October 25, 2012.

#### 3. Revenue

# **Procedures**

Identify the nature and amount of revenue from sources by reviewing the budget, agreements, rate schedules, and underlying documentation.

a) Perform an analytical review; test actual revenue compared to budgeted revenue for the year for each type of revenue.

Select a sample of revenues based on auditor judgment and test using the following attributes:

- b) Amount recorded in the general ledger agrees to the supporting documentation and the bank statement.
- c) Proper recording of classification, amount, and period per review of supporting documentation and the general ledger. Perform this revenue work on the same accounting basis that the local public body keeps its accounting records on, cash basis, modified accrual basis, or accrual basis.

## **Findings**

- a) An analytical review of prior-year to current-year revenue revealed no unexplained or unusual variations. The test of actual revenue compared to budgeted revenue for the year for each type of revenue revealed no exceptions.
- b) We requested supporting documentation for eleven (11) deposits (69% of total revenue) from a total of 24 deposits for the year. For the sample selected, amounts recorded in Quickbooks agreed with supporting documentation and the bank statements without exception.
- c) Amounts were properly recorded on a cash basis as to classification, amount and period per review of supporting documentation.

## 4. Expenditures

## **Procedures**

Select a sample of cash disbursements based on auditor judgment and test using the following attributes:

- a) Determine that amount recorded as disbursed agrees to adequate supporting documentation. Verify that amount, payee, date and description agree to the vendor's invoice, purchase order, contract and cancelled check, as appropriate.
- b) Determine that disbursements were properly authorized and approved in compliance with the budget, legal requirements and established policies and procedures.
- c) Determine that the bid process (or request for proposal process if applicable), purchase orders, contracts and agreements were processed in accordance with the New Mexico Procurement Code (Section 13-1-28 through 13-1-99 NMSA 1978) and State Purchasing Regulations (1.4.1 NMAC) and Regulations Governing the Per Diem and Mileage Act (2.42.2 NMAC).

#### **Findings**

- a) We requested supporting documentation for thirty-three (33) disbursements (30% of total expenses) out of a total of 315 disbursements for the year. For the sample selected, amounts recorded as disbursed agreed to supporting documentation. Amount paid, payee, date and description agreed with the vendor's invoice, purchase order, contract and cancelled check copy, as appropriate.
- b) Disbursements were properly authorized and approved in compliance with the budget, legal requirements and established policies and procedures.
- c) The bid process (or request for proposal process, if applicable), purchase orders, contracts and agreements were processed in accordance with the New Mexico Procurement Code (Section 13-1-28 through 13-1-99 NMSA 1978) and State Purchasing Regulations (1.4.1 NMAC) and Regulations Governing the Per Diem and Mileage Act (2.42.2 NMAC).

# 5. Journal Entries

# **Procedures**

If non-routine journal entries, such as adjustments or reclassifications, are posted to the general ledger, test significant items for the following attributes:

a) Journal entries appear reasonable and have supporting documentation.

b) The local public body has procedures that require journal entries to be reviewed and there is evidence the reviews are being performed.

# **Findings**

The CSWCD utilizes Quickbooks to record cash transactions. There were no journal entries posted to the general ledger during the year.

# 6. Budget

# **Procedures**

Obtain the original fiscal year budget and all budget amendments made throughout the fiscal year and perform the following:

- Verify, through a review of the minutes and correspondence, that the original budget and subsequent budget adjustments were approved by the local public body's governing body and DFA-LGD.
- b) Determine if the total actual expenditures exceeded the final budget at the legal level of budgetary control; if so, report a compliance finding.
- c) From the original and final approved budgets and general ledger, prepare a schedule of revenues and expenditures budget and actual on the budgetary basis used by the local public body (cash, accrual or modified accrual basis) for each individual fund.

# **Findings**

- a) A review of the minutes revealed that the original budget was approved by the CSWCD and the DFA-LGD. The minutes also reflect one subsequent internal budget line-item revision approved by the CSWCD and DFA-LGD.
- b) Total actual expenditures did not exceed the final budget at the total fund level, the legal level of budgetary control, for the General, Scholarship, Forestry and Grant Funds.
- c) Schedules of revenues and expenditures budget and actual (Exhibit A) was prepared on the cash budgetary basis used by the CSWCD. Separate budgets are presented for the General Fund, Forestry Camp Fund, Scholarship Fund and Grant Fund.

## Other

## **Procedures**

If information comes to the IPA's attention (regardless of materiality) indicating any fraud, illegal acts, noncompliance, or any internal control deficiencies, disclose in the report as required by Section, 12-6-6 NMSA 1978. The findings must include the required content per Section 2.2.2.10 (I) (3) (C) NMAC.

## **Findings**

No exceptions were found as a result of applying the procedures described above (regardless of materiality) indicating any fraud or illegal acts. However, see the accompanying Schedule of Findings and Responses for internal control deficiencies related to the Capital Assets findings described on page v and a noncompliance issue related to this AUP report submitted late.

We were not engaged to, and did not conduct an audit of financial statements or any part thereof, the objective of which would be the expression of an opinion on the financial statements or any part thereof, including Exhibits A, B and C. Accordingly, we do not express such an opinion. Had we performed additional procedures, other matters might have come to our attention that would have been reported to you.

This report is intended solely for the information and use of Cuba Soil and Water Conservation District, the New Mexico State Auditor's Office and the Department of Finance and Administration, Local Government Division and the NM Legislature and is not intended to be and should not be used by anyone other than those specified parties.

Mauis, Muttury & Co., CPAs, P. C.

Macias, Gutierrez & Co., CPAs, P. C.

Espanola, New Mexico December 17, 2014

| GENERAL FUND                    | Budgeted Amounts |          |          | /ariance<br>avorable |            |              |
|---------------------------------|------------------|----------|----------|----------------------|------------|--------------|
|                                 |                  | Original | 1 / 1111 | Final                | Actuals    | nfavorable)  |
| Revenues and transfers-in:      |                  | <u> </u> |          |                      |            | <br>         |
| Sandoval County Mill Levy       | \$               | 120,000  | \$       | 120,000              | \$ 137,090 | \$<br>17,090 |
| Rio Arriba County Mill Levy     |                  | 80,000   |          | 80,000               | 67,948     | (12,052)     |
| Interest                        |                  | 50       |          | 50                   | 36         | (14)         |
| County                          |                  | 2,000    |          | 2,000                | -          | (2,000)      |
| Other                           |                  | 3,500    |          | 3,500                | 1,750      | (1,750)      |
| NRCS Rent & Utilities           |                  | 18,000   |          | 18,000               | -          | (18,000)     |
| NMDA                            |                  | 13,000   |          | 13,000               | 11,616     | (1,384)      |
| NMFA Building Loan Proceeds     |                  | 190,000  |          | 190,000              | 110,082    | (79,918)     |
| Transfer-in from Grant fund     |                  | 1,500    |          | 31,500               | 31,500     | -            |
| Total revenues and transfers-in |                  | 428,050  |          | 458,050              | 360,022    | (98,028)     |
| Cash balance budgeted           |                  | -        |          |                      |            | <br>         |
| Total revenues and cash         |                  |          |          |                      |            | _            |
| balance budgeted                | \$               | 428,050  | \$       | 458,050              | \$ 360,022 | <br>(98,028) |
| Expenditures and transfers-out: |                  |          |          |                      |            |              |
| CAPITAL OUTLAY                  |                  |          |          |                      |            |              |
| Debt Service - Building #2      | \$               | 11,856   | \$       | 11,856               | \$ 11,850  | 6            |
| Debt Service - Building         |                  | 65,420   | -        | 65,420               | 65,420     | -            |
| Totals                          |                  | 77,276   |          | 77,276               | 77,270     | 6            |
| PERSONNEL SERVICE               |                  |          |          |                      |            |              |
| Salaries (f-t)                  |                  | 65,494   |          | 65,494               | 69,316     | (3,822)      |
| Salaries (p-t)                  |                  | 23,580   |          | 23,580               | 10,160     | 13,420       |
| Medicare                        |                  | 1,292    |          | 1,292                | 1,092      | 200          |
| P.E.R.A.                        |                  | 4,585    |          | 4,585                | 4,584      | 1            |
| Workmen's Comp.                 |                  | 3,000    |          | 3,000                | 80         | 2,920        |
| Unemployment Insurance          |                  | 462      |          | 462                  | 306        | 156          |
| Health Insurance                |                  | 7,753    |          | 7,753                | 7,741      | 12           |
| FICA                            |                  | 1,462    |          | 1,462                | 868        | 594          |
| Totals                          |                  | 107,628  |          | 107,628              | 94,147     | 13,481       |
| ADMINISTRATIVE                  |                  |          |          |                      |            |              |
| Mileage and Per Diem            |                  | 6,000    |          | 6,000                | 7,266      | (1,266)      |
| Bonding                         |                  | 300      |          | 300                  | 233        | 67           |
| Bank service charges            |                  | -        |          | -                    | -          | -            |
| Professional Services           |                  | 4,000    |          | 4,000                | 17,383     | (13,383)     |
| Dues                            |                  | 2,500    |          | 2,500                | 2,410      | 90           |
| Education & Training            |                  | 500      |          | 500                  | 682        | (182)        |
| Gross Receipts Taxes            |                  | 150      |          | 150                  | 83         | 67           |
| Totals                          |                  | 13,450   |          | 13,450               | 28,057     | <br>(14,607) |
|                                 |                  | ,        |          | ,                    |            | <br>(, )     |

| GENERAL FUND                                                                         | Budgeted Amounts |         |    |         |    |               | /ariance<br>avorable |         |
|--------------------------------------------------------------------------------------|------------------|---------|----|---------|----|---------------|----------------------|---------|
|                                                                                      | Original Final   |         |    | Actuals |    | (Unfavorable) |                      |         |
| OPERATIONAL                                                                          |                  |         | -  |         |    |               |                      |         |
| Office Supplies                                                                      | \$               | 3,000   | \$ | 3,000   | \$ | 4,144         | \$                   | (1,144) |
| Advertising/Legal Notices                                                            |                  | 200     |    | 200     |    | 70            |                      | 130     |
| Rental Fees                                                                          |                  | -       |    | -       |    | -             |                      | -       |
| Subscriptions                                                                        |                  | -       |    | -       |    | -             |                      | -       |
| Equipment Maintenance & Repair                                                       |                  | 200     |    | 200     |    | 267           |                      | (67)    |
| Postage                                                                              |                  | 450     |    | 450     |    | 693           |                      | (243)   |
| Utilities                                                                            |                  | 11,600  |    | 11,600  |    | 10,078        |                      | 1,522   |
| Building Operation & Maintenance                                                     |                  | 3,000   |    | 3,000   |    | -             |                      | 3,000   |
| Vehicle Operation & Maintenance                                                      |                  | 5,000   |    | 5,000   |    | 901           |                      | 4,099   |
| Totals                                                                               |                  | 23,450  |    | 23,450  |    | 16,153        |                      | 7,297   |
| CONSERVATION EDUCATION                                                               |                  |         |    |         |    |               |                      |         |
| Outdoor Classroom                                                                    |                  | 3,000   |    | 3,000   |    | _             |                      | 3,000   |
| Soil Stewardship                                                                     |                  | 350     |    | 350     |    | _             |                      | 350     |
| District Publications                                                                |                  | 250     |    | 250     |    | _             |                      | 250     |
| School Activities                                                                    |                  | 500     |    | 500     |    | _             |                      | 500     |
| Community Awareness                                                                  |                  | 2,400   |    | 2,400   |    | 825           |                      | 1,575   |
| Awards/Presentations                                                                 |                  | 600     |    | 600     |    | _             |                      | 600     |
| Totals                                                                               |                  | 7,100   |    | 7,100   |    | 825           |                      | 6,275   |
| CONSERVATION PROJECTS                                                                |                  |         |    |         |    |               |                      |         |
| Forest Health                                                                        |                  | 5,000   |    | 5,000   |    | _             |                      | 5,000   |
| Range Improvements                                                                   |                  | 16,500  |    | 16,500  |    | _             |                      | 16,500  |
| Community Ditches                                                                    |                  | 16,500  |    | 16,500  |    | 8,000         |                      | 8,500   |
| Cropland Improvements                                                                |                  | 16,500  |    | 16,500  |    | ,<br>-        |                      | 16,500  |
| Rodent/Insect Control                                                                |                  | 6,000   |    | 6,000   |    | _             |                      | 6,000   |
| Erosion Control                                                                      |                  | 5,500   |    | 5,500   |    | _             |                      | 5,500   |
| Weed Control                                                                         |                  | 3,500   |    | 3,500   |    | 3,100         |                      | 400     |
| Totals                                                                               |                  | 69,500  |    | 69,500  |    | 11,100        |                      | 58,400  |
| Headquarters Building Project                                                        |                  | 80,000  |    | 80,000  |    | -             |                      | 80,000  |
| Transfers to Forestry Camp Fund                                                      |                  |         |    |         |    |               |                      |         |
| Total expenditures and transfers-out                                                 | \$               | 378,404 | \$ | 378,404 | \$ | 227,552       | \$                   | 150,852 |
| Excess (deficiency) of revenues and transfers-in over expenditures and transfers-out |                  |         |    |         | \$ | 132,470       | \$                   | 52,824  |

| FORESTRY CAMP FUND                                                                                                          | Budgeted Amounts Original Final |                                                                |    | Actuals                                                        |    | Variance<br>Favorable<br>(Unfavorable) |    |                                                                |
|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|----|----------------------------------------------------------------|----|----------------------------------------|----|----------------------------------------------------------------|
| Revenues and transfers-in: Registrations Donations/Tuition Sales Transfer-in from General fund                              | \$                              | 2,500<br>3,500<br>150                                          | \$ | 2,500<br>3,500<br>150                                          | \$ | -<br>-<br>-                            | \$ | (2,500)<br>(3,500)<br>(150)                                    |
| Total revenues and transfers-in<br>Cash balance budgeted<br>Total revenues and cash<br>balance budgeted                     | \$                              | 6,150<br>7,706<br>13,856                                       | \$ | 6,150<br>7,706<br>13,856                                       |    | 7,706<br>7,706                         |    | (6,150)<br>-<br>(6,150)                                        |
| Expenditures: Printing/Promotion Postage Telephone Supplies Camp Fees Personnel/Program Transportation Insurance Food Taxes | \$                              | 700<br>-<br>1,100<br>7,000<br>1,200<br>900<br>550<br>500<br>10 | \$ | 700<br>-<br>1,100<br>7,000<br>1,200<br>900<br>550<br>500<br>10 | \$ | 215                                    |    | 485<br>-<br>1,100<br>7,000<br>1,200<br>900<br>550<br>500<br>10 |
| Total expenditures                                                                                                          | \$                              | 11,960                                                         | \$ | 11,960                                                         |    | 215                                    |    | 11,745                                                         |
| Excess revenues over expenditures                                                                                           |                                 |                                                                |    |                                                                | \$ | 7,491                                  | \$ | 5,595                                                          |

| SCHOLARSHIP FUND                              | Budgeted Amounts |          |    |        |    |         |     | Variance<br>Favorable |  |
|-----------------------------------------------|------------------|----------|----|--------|----|---------|-----|-----------------------|--|
|                                               |                  | Original |    | Final  |    | Actuals | (Un | favorable)            |  |
| Revenues and transfers-in:<br>Sales           | \$               | 10,000   | \$ | 10,000 | \$ | -       | \$  | (10,000)              |  |
| Interest                                      |                  | 20       |    | 20     |    | 2       |     | (18)                  |  |
| Total revenues and transfers in               |                  | 10.020   |    | 10.020 |    |         |     | (10.019)              |  |
| Total revenues and transfers-in               |                  | 10,020   |    | 10,020 |    | 2       |     | (10,018)              |  |
| Cash balance budgeted Total revenues and cash |                  |          |    |        |    |         | -   |                       |  |
| balance budgeted                              | \$               | 10,020   | \$ | 10,020 |    | 2       |     | (10,018)              |  |
| Expenditures:                                 |                  |          |    |        |    |         |     |                       |  |
| Service Charge                                | \$               | -        | \$ | -      |    | -       |     | -                     |  |
| Scholarships                                  |                  | 3,000    |    | 3,000  |    | 2,000   |     | 1,000                 |  |
| Total expenditures                            | \$               | 3,000    | \$ | 3,000  |    | 2,000   |     | 1,000                 |  |
| Excess revenues over expenditures             |                  |          |    |        | \$ | (1,998) | \$  | (9,018)               |  |

| GRANT FUND                        | Budgeted Amounts |          |    |        |    |         |     | ariance<br>avorable |
|-----------------------------------|------------------|----------|----|--------|----|---------|-----|---------------------|
|                                   |                  | Original |    | Final  |    | Actuals | (Un | favorable)          |
| Revenues and transfers-in:        |                  |          |    |        |    |         |     |                     |
| Weed Program                      | \$               | 5,000    | \$ | 5,000  | \$ | -       | \$  | (5,000)             |
| Salt Cedar                        |                  | 5,000    |    | 5,000  |    | -       |     | (5,000)             |
| Forest Health                     |                  | -        |    | -      |    | -       |     | -                   |
| Water Quality and Conservation    |                  | 30,000   |    | 30,000 |    | -       |     | (30,000)            |
| Grant Administation Fees          |                  | 1,500    |    | 1,500  |    | _       |     | (1,500)             |
|                                   |                  | .,       |    | 1,000  |    |         |     | (1,000)             |
| Total revenues and transfers-in   |                  | 41,500   |    | 41,500 |    | _       |     | (41,500)            |
| Cash balance budgeted             |                  | 39,936   |    | 39,936 |    | 39,936  |     | _                   |
| Total revenues and cash           |                  | 00,000   |    | 00,000 |    | 00,000  |     |                     |
| balance budgeted                  | \$               | 81,436   | \$ | 81,436 |    | 39,936  |     | (41,500)            |
|                                   | <u> </u>         | ,        |    |        |    |         |     | ( , )               |
| Expenditures and transfers-out:   |                  |          |    |        |    |         |     |                     |
| Weed Program                      | \$               | 5,000    | \$ | 5,000  | \$ | 4,209   |     | 791                 |
| Salt Cedar                        | *                | 5,000    | *  | 5,000  | *  | -       |     | 5,000               |
| Forest Health                     |                  | -        |    | -      |    | _       |     | -                   |
| Water Quality and Conservation    |                  | _        |    | _      |    | _       |     | _                   |
| Outdoor Classroom                 |                  | 30,000   |    | 30,000 |    | _       |     | 30,000              |
| Transfer to General Fund          |                  | 1,500    |    | 31,500 |    | 31,500  |     | -                   |
| Transfer to Content and           |                  | .,000    |    | 01,000 |    | 01,000  |     |                     |
| Total expenditures                | \$               | 41,500   | \$ | 71,500 |    | 35,709  |     | 35,791              |
|                                   |                  |          |    |        |    |         |     |                     |
| Excess revenues over expenditures |                  |          |    |        | \$ | 4,227   | \$  | (5,709)             |

# DEPARTMENT OF FINANCE AND ADMINISTRATION LOCAL GOVERNMENT DIVISION BUDGET AND FINANCE BUREAU

Exhibit B

BOOK BALANCE END OF PERIOD

167,815.94

4,226.97

8,738.08

#### SOIL AND WATER CONSERVATION DISTRICT QUARTERLY FINANCIAL REPORT

UNAUDITED

BEGINNING CASH

BALANCE @ July 1

35,346.34

39,936.01

10,951.37

Fund

Number

101

218

299

I HEREBY CERTIFY THAT THE CONTENTS IN THIS REPORT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Cuba Soil and Water Conservation District

FUND

INTERGOVERNMENTAL GRANTS

GENERAL FUND

OTHER

S.W.C.D.: Cuba SWCD
Period Ending: 6/30/14

NET

TRANSFERS

31,500.00

(31,500.00)

0.00

EXPENDITURES

TO DATE

227,552.58

4,209.04

2,215.40

| DEBT SERVICE                                 | 400                         | 0.00      | 0.00 | 0.00       | 0.00 | 0.00       | 0.00                        |
|----------------------------------------------|-----------------------------|-----------|------|------------|------|------------|-----------------------------|
| GRAND TOTAL                                  |                             | 86,233.72 | 0.00 | 328,524.29 | 0.00 | 233,977.02 | 180,780.99                  |
|                                              |                             |           |      |            |      |            |                             |
|                                              |                             |           |      |            |      |            | \$180,780.99<br>(sum check) |
| USER NOTES:                                  | 148 4 8 1 1 1               |           |      |            |      |            | (Sulli Cleck)               |
| Note: any cells with blue or red can be used | All other cells are locked. |           |      |            |      |            |                             |
|                                              |                             |           |      |            |      |            |                             |
|                                              |                             |           |      |            |      |            |                             |
|                                              |                             |           |      |            |      |            |                             |
|                                              |                             |           |      |            |      |            |                             |
|                                              |                             |           |      |            |      |            |                             |
|                                              |                             |           |      |            |      |            |                             |
|                                              |                             |           |      |            |      |            |                             |
|                                              |                             |           |      |            |      |            |                             |
|                                              |                             |           |      |            |      |            |                             |
|                                              |                             |           |      |            |      |            |                             |
|                                              |                             |           |      |            |      |            |                             |

INVESTMENTS

(If used in the daily

operations)

0.00

0.00

REVENUES

TO DATE

328,522.18

0.00

SUBMIT TO LOCAL GOVERNMENT DIVISION NO LATER

|                                                       | CURRENT   | YEAR       | APPROVED   | % OF   |
|-------------------------------------------------------|-----------|------------|------------|--------|
| REVENUES                                              | QUARTER   | TO DATE    | BUDGET     | BUDGET |
| General Fund 101 Property Tax - Current Year          | 63,782.00 | 205,037.79 | 200,000.00 | 1.03   |
| Property Tax - Current Teal Property Tax - Delinquent | 0.00      | 0.00       | 0.00       | -      |
| Property Tax - Penalty & Interest                     | 0.00      | 0.00       | 0.00       | _      |
| Oil and Gas - Equipment                               | 0.00      | 0.00       | 0.00       | _      |
| Oil and Gas - Production                              | 0.00      | 0.00       | 0.00       | _      |
| Total Interest income From Bank Accounts and CDs      | 4.04      | 36.47      | 50.00      | 0.73   |
| Hazardous Fuels Income                                | 0.00      | 0.00       | 0.00       | -      |
| Grass Seed and or Tree Sales                          | 650.00    | 1,750.00   | 3,500.00   | 0.50   |
| Book Sales                                            | 0.00      | 0.00       | 0.00       | -      |
| Rent Revenue                                          | 0.00      | 0.00       | 18,000.00  | -      |
| Brush Control Materials                               | 0.00      | 0.00       | 0.00       | -      |
| Noxious Weed Program                                  | 0.00      | 0.00       | 0.00       | -      |
| Conservation Sale Items                               | 0.00      | 0.00       | 0.00       | -      |
| State Allotments                                      | 580.81    | 11,616.21  | 13,000.00  | 0.89   |
| Miscellaneous                                         | 0.00      | 0.00       | 0.00       | -      |
| Loan proceeds                                         | 0.00      | 110,081.71 | 190,000.00 | 0.58   |
| •                                                     | 0.00      | 0.00       | 0.00       | -      |
|                                                       | 0.00      | 0.00       | 0.00       | -      |
| TOTAL GENERAL FUND REVENUES                           | 65,016.85 | 328,522.18 | 424,550.00 | 0.77   |
| Intergovernmental Grants 218                          |           |            |            |        |
| University Grants                                     | 0.00      | 0.00       | 0.00       | -      |
| Federal Grants                                        | 0.00      | 0.00       | 5,000.00   | -      |
| State Grants                                          | 0.00      | 0.00       | 30,000.00  | -      |
| Local Grants                                          | 0.00      | 0.00       | 2,000.00   | -      |
| Private Grants                                        | 0.00      | 0.00       | 5,000.00   | -      |
| Legislative Funding                                   | 0.00      | 0.00       | 0.00       | -      |
| Miscellaneous                                         | 0.00      | 0.00       | 1,500.00   | -      |
| Forestry Camp                                         | 0.00      | 0.00       | 6,150.00   | -      |
| TOTAL GRANT REVENUES                                  | 0.00      | 0.00       | 49,650.00  | -      |
| Other 299                                             |           | 0.00       |            |        |
| Contract Services                                     | 0.00      | 0.00       | 0.00       | -      |
| Educational Income                                    | 0.00      | 0.00       | 0.00       | -      |
| Charges for Services                                  | 0.00      | 0.00       | 0.00       | -      |
| Capital Outlay Funded<br>Project Income               | 0.00      | 0.00       | 0.00       | -      |
| Emergency Watershed Protection Program                | 0.00      | 0.00       | 0.00       | -      |
| Project Income                                        | 0.00      | 0.00       | 0.00       | -      |
| Project Expenses Income                               | 0.00      | 0.00       | 0.00       | -      |
| Silent Auctions                                       | 0.00      | 0.00       | 0.00       | -      |
| Miscellaneous                                         | 0.00      | 0.00       | 0.00       |        |
| Interest earned                                       | 2.11      | 2.11       | 10,200.00  | 0.00   |
| TOTAL OTHER 299                                       | 2.11      | 2.11       | 10,200.00  | 0.00   |
| Debt Service 400                                      | 2.11      | 2.11       | 10,200.00  | 0.00   |
| General Obligation Bonds                              |           |            |            |        |
| General Obligation - (Property Tax)                   | 0.00      | 0.00       | 0.00       | -      |
| Investment Income                                     | 0.00      | 0.00       | 0.00       | -      |
| Other - Misc                                          | 0.00      | 0.00       | 0.00       | -      |
| Bond Proceeds                                         | 0.00      | 0.00       | 0.00       | -      |
| Revenue Bonds:                                        | 0.00      | 0.00       | 0.00       | -      |
| Revenue Bonds - GRT                                   | 0.00      | 0.00       | 0.00       | -      |
| Investment Income                                     | 0.00      | 0.00       | 0.00       |        |
| Revenue Bonds - Other                                 | 0.00      | 0.00       | 0.00       | -      |
| Miscellaneous (NMFA, BOF, etc.): Investment Income    | 0.00      | 0.00       | 0.00       |        |
| Loan Revenue                                          | 0.00      | 0.00       | 0.00       | -      |
| Miscellaneous                                         | 0.00      | 0.00       | 0.00       | -      |
|                                                       | 0.00      | 0.00       | 0.00       | -      |
| TOTAL DEBT SERVICE REVENUES                           | 0.00      | 0.00       | 0.00       | -      |
| GRAND TOTALS REVENUES- CURRENT QTR                    | 65,018.96 | 328,524.29 | 484,400.00 | 0.68   |

NOTE: If this report is for the first quarter year to date will be the same as the current quarter.

SWCD:

| Cuba Soil and Water Conservation District                                                    | Period Ending: 6/30/14 |                       |                       |              |
|----------------------------------------------------------------------------------------------|------------------------|-----------------------|-----------------------|--------------|
|                                                                                              | CURRENT                | YEAR                  | APPROVED              | % OF         |
| EXPENDITURES                                                                                 | QUARTER                | TO DATE               | BUDGET                | BUDGET       |
| GENERAL FUND 101                                                                             |                        |                       |                       |              |
| Personnel Services, Salaries including Benefits                                              | 28,280.00              | 94,146.94             | 107,628.00            | 0.87         |
| GRT Taxes                                                                                    | 31.00                  | 83.33                 | 150.00                | 0.56         |
| Mileage and Per Diem<br>Fees and Services                                                    | 327.00                 | 7,265.90              | 7,300.00              | 1.00<br>1.00 |
| Office Expense                                                                               | 1,841.00<br>2,578.00   | 11,506.85<br>4,143.78 | 11,500.00<br>4,150.00 | 1.00         |
| Building Expenses (e.g. rent/maintenance)                                                    | 2,578.00               | 0.00                  | 3,000.00              | 1.00         |
| Supplies                                                                                     | 0.00                   | 0.00                  | 0.00                  | _            |
| Election Expense                                                                             | 0.00                   | 0.00                  | 0.00                  | -            |
| Education expense                                                                            | 0.00                   | 681.95                | 800.00                | 0.85         |
| Vehicle Expense (Insurance, gas, maintenance)                                                | 183.00                 | 900.86                | 3,500.00              | 0.26         |
| Advertising, Public Relations (e.g. newsletter)                                              | 170.00                 | 895.00                | 7,300.00              | 0.12         |
| Annual Audit Expenses                                                                        | 0.00                   | 3,895.00              | 3,900.00              | 1.00         |
| Dues and Board Fees                                                                          | 0.00                   | 2,410.00              | 2,500.00              | 0.96         |
| Field Supplies (e.g. Salt Cedar Mechanical Removal)                                          | 0.00                   | 0.00                  | 0.00                  | -            |
| Postage Expense                                                                              | 263.00                 | 693.06                | 700.00                | 0.99         |
| Cost Sharing Expense                                                                         | 8,000.00               | 11,100.00             | 54,500.00             | 0.20         |
| Brush Control Expenses                                                                       | 0.00                   | 0.00                  | 0.00                  | -            |
| Training and Workshops                                                                       | 0.00                   | 0.00                  | 0.00                  | -            |
| Contractual Services Expenses<br>Utilities (Electricity, Natural Gas, Propane, Water, Sewer) | 0.00                   | 10.078.46             | 0.00<br>11,600.00     | -<br>0 07    |
| Miscellaneous (e.g. Chipper Expense)                                                         | 2,209.00               | 10,078.46             | *                     | 0.87<br>0.89 |
| Bonding & Insurance                                                                          | 267.00<br>233.00       | 267.49<br>2,214.00    | 300.00<br>2,300.00    | 0.89         |
| Loan payments                                                                                | 25,755.00              | 77,269.96             | 77,276.00             | 1.00         |
| Headquarters Building Project                                                                | 0.00                   | 0.00                  | 80,000.00             | -            |
| TOTAL GENERAL FUND EXPENDITURES                                                              | 70,137.00              | 227,552.58            | 378,404.00            | 0.60         |
| Intergovernmental Grants Expenditures 218                                                    | <u> </u>               | ,                     | ŕ                     |              |
| University Grants                                                                            | 0.00                   | 0.00                  | 0.00                  | -            |
| Federal Grants                                                                               | 0.00                   | 4,209.04              | 5,000.00              | 0.84         |
| State Grants                                                                                 | 0.00                   | 0.00                  | 30,000.00             | -            |
| Local Grants                                                                                 | 0.00                   | 0.00                  | 0.00                  | -            |
| Private Grants                                                                               | 0.00                   | 0.00                  | 5,000.00              | -            |
| Legislative Funding                                                                          | 0.00                   | 0.00                  | 0.00                  | -            |
| Miscellaneous                                                                                | 0.00                   | 0.00                  | 0.00                  | -            |
| Total Grant Expenditures                                                                     | 0.00                   | 0.00                  | 40,000.00             | 0.11         |
| Other Expenditures 299                                                                       | 0.00                   | 4,209.04              | 40,000.00             | 0.11         |
| Contract Services                                                                            | 0.00                   | 0.00                  | 0.00                  | _            |
| Educational Income                                                                           | 0.00                   | 0.00                  | 0.00                  | _            |
| Charges for Services                                                                         | 0.00                   | 0.00                  | 0.00                  | _            |
| Capital Outlay Funded                                                                        | 0.00                   | 0.00                  | 0.00                  | _            |
| Project Income                                                                               | 0.00                   | 0.00                  | 0.00                  | _            |
| Emergency Watershed Protection Program                                                       | 0.00                   | 0.00                  | 0.00                  | -            |
| Project Income                                                                               | 0.00                   | 0.00                  | 0.00                  | -            |
| Project Expenses Income                                                                      | 0.00                   | 0.00                  | 0.00                  | -            |
| Silent Auctions                                                                              | 0.00                   | 0.00                  | 0.00                  | -            |
| Miscellaneous                                                                                | 0.00                   | 2,000.00              | 3,000.00              | 0.67         |
| Forestry Camp                                                                                | 0.00                   | 215.40                | 11,960.00             | 0.02         |
| Total Other Expenditures                                                                     | 0.00                   | 2,215.40              | 14,960.00             | 0.15         |
| Debt Service 400                                                                             |                        |                       |                       |              |
| General Obligation Bonds                                                                     |                        |                       |                       |              |
| General Obligation Exp. (Property Tax)                                                       | 0.00                   | 0.00                  | 0.00                  | -            |
| Investment Income Exp.                                                                       | 0.00                   | 0.00                  | 0.00                  | -            |
| Other Exp Misc<br>Bond Proceeds Exp.                                                         | 0.00                   | 0.00<br>0.00          | 0.00<br>0.00          | -            |
| Revenue Bonds:                                                                               | 0.00                   | 0.00                  | 0.00                  | _            |
| Revenue Bonds - GRT Exp                                                                      | 0.00                   | 0.00                  | 0.00                  | -            |
| Investment Income Exp.                                                                       | 0.00                   | 0.00                  | 0.00                  | -            |
| Revenue Bonds Exp Other                                                                      | 0.00                   | 0.00                  | 0.00                  | _            |
| Miscellaneous (NMFA, BOF, etc.): Investment Income Exp.                                      | 0.00                   | 0.00                  | 0.00                  | -            |
| Loan Revenue Exp.                                                                            | 0.00                   | 0.00                  | 0.00                  | -            |
| Miscellaneous Exp.                                                                           | 0.00                   | 0.00                  | 0.00                  | -            |
| Loan Payments                                                                                | 0.00                   | 0.00                  | 0.00                  |              |
| Total Debt Service Expenditures                                                              | 0.00                   | 0.00                  | 0.00                  | -            |
| TOTAL EXPENDITURES Current Quarter                                                           | 70,137.00              | 233,977.02            | 433,364.00            | 0.54         |

NOTE: If this report is for the first quarter year to date it will be the same as the current quarter.

SWCD:

 Cuba SWCD
 Period Ending:
 06/30/14

| BUDGETED TRANSFERS *                          |                                                         |              |
|-----------------------------------------------|---------------------------------------------------------|--------------|
|                                               | g o                                                     | W . B        |
| OTHER FINANCING SOURCES/ USES                 | Current Quarter                                         | Year to Date |
| Transfers In Fund 101 (e.g. 500)              | 0.00                                                    | 31,500.00    |
| Transfers In Fund 218                         | 0.00                                                    | 0.00         |
| Transfers In Fund 299                         | 0.00                                                    | 0.00         |
| Transfers In Fund 400                         | 0.00                                                    | 0.00         |
| A SUB-TOTAL                                   | 0.00                                                    | 31,500.00    |
| Transfers Out Fund 101 (e.g. 500)             | 0.00                                                    | 0.00         |
| Transfers Out Fund 218                        | 0.00                                                    | 31,500.00    |
| Transfers Out Fund 299                        | 0.00                                                    | 0.00         |
| Transfers Out Fund 400                        | 0.00                                                    | 0.00         |
| B SUB-TOTAL                                   | 0.00                                                    | 31,500.00    |
| A - B Total Net Transfers                     | -                                                       | \$ -         |
| Note:                                         | The A-B Total Net Transfers must always equal zero.(0). |              |
| * Transfers in the budget occur when          |                                                         |              |
| money arrives in one account and              |                                                         |              |
| is transferred to another for a specific use. |                                                         |              |
| Board must approve by resolution.             |                                                         |              |
| Local Government also approves if moving      |                                                         |              |
| from or to the General Fund.                  |                                                         |              |

A fund is a group (or umbrella), of self balancing accounts

# Schedule of Findings and Responses Year Ended June 30, 2014

|                                                                   | Type<br>of<br>Finding * | Prior<br>Year<br>Finding<br>Number | Current<br>Year<br>Finding<br>Number |
|-------------------------------------------------------------------|-------------------------|------------------------------------|--------------------------------------|
| Current Year Findings: Capital Assets Late Report                 | C<br>D                  | 2010-3<br>N/A                      | 2010-003<br>2014-001                 |
| Follow-up on Prior Year Findings:                                 | _                       |                                    |                                      |
| Capital Assets IPA Recommendation Form and Agreed-Upon Procedures | С                       | 2010-3                             | 2010-003                             |
| Contract Submitted Late                                           | D                       | 2013-1                             | Resolved                             |

# \* Legend for Findings:

- A. Fraud
- B. Illegal Act(s)
- C. Internal Control Deficiency(ies)
- D. Noncompliance

Schedule of Findings and Responses Year Ended June 30, 2014

#### 2010-003

## **Capital Assets**

# **Criteria**

Section 12-6-10 (A) NMSA, 1978 states, in part, that the governing authority shall, at the end of each fiscal year, conduct a physical inventory of moveable chattels and equipment costing more than five thousand dollars (\$5,000). The inventory shall list the chattels and equipment and the date and cost of acquisition. No agency shall be required to list any item costing five thousand dollars (\$5,000) or less. Upon completion, the inventory shall be certified by the governing authority as to correctness.

# **Condition**

The Cuba Soil and Water Conservation District (CSWCD) capital asset listing consists of a truck and the new headquarters building. However, the balance sheet asset values are incorrect. The CSWCD recorded all payments made on the truck loan as the book value, not the actual cost, \$22,588. The loan was paid-off during FY 2012 and the asset reflects the total amount of payments made (\$24,360). The difference, \$1,772, is interest on the loan which should not be included in book value. Also, similar to prior years, current-year loan payments (12) made on the building loan are included in the Building book value. The final asset value for the building should include only construction costs and capitalized interest paid on the loan only during construction. The building was occupied and placed in-service on October 25, 2012.

#### Cause

The CSWCD did not adjust their records to comply with the valuation requirements of Section 12-6-10 NMSA 1978.

## **Effect**

The CSWCD has not complied with Section 12-6-10 NMSA 1978 and prior-year recommendations.

## Recommendation

We again recommend that the CSWCD capital asset listing comply with Section 12-6-10 NMSA 1978. We further recommend that the CSWCD balance sheet amounts be adjusted to reflect actual total acquisition costs.

## **Entity Response**

"The District Clerk will seek advice to make corrections to the account balances to resolve the finding."

# Schedule of Findings and Responses Year Ended June 30, 2014

#### 2014-001

#### **Late Report**

# Criteria

Office of the State Auditor, Rule 2014, Section 2.2.2.16.H (1), requires local public bodies with a June 30 fiscal year end to submit agreed-upon procedures reports no later than December 1 of that year.

# **Condition**

The Cuba Soil and Water Conservation District has a June 30 year end but the agreed-upon procedures report for the year ended June 30, 2014 was submitted after December 1, 2014.

#### Cause

The Cuba Soil and Water Conservation District was unable to provide accounting records and supporting documentation to the contracted IPA to meet the deadline due to the District Clerk being out of the office because of illness in the family.

# **Effect**

The Cuba Soil and Water Conservation District has not complied with Office of the State Auditor, Rule 2014, Section 2.2.2.16.H (1).

# **Recommendation**

We recommend that the Cuba Soil and Water Conservation District submit all future agreed-upon procedures reports by the required deadline.

# **Entity Response**

"The District Clerk was out of the office for a couple of weeks in late October and November due to illness in the family. This caused a delay in delivering the required documents to the contracted IPA. The District should be able to complete AUP reports in a timely manner in the future."

Exit Conference Year Ended June 30, 2014

# **EXIT CONFERENCE**

The report contents were discussed at an exit conference held on December 18, 2014 with the following in attendance:

# Cuba Soil and Water Conservation District

James Montoya, Board Chairman Peggy Ohler, District Clerk

# **Accounting Firm**

James R. (Jim) Macias, CPA